

*The Ozona Chamber of Commerce
presents the*
**5TH BI- ANNUAL
SOUTH WEST TEXAS OIL & GAS
TRADE SHOW
SEPTEMBER 30TH-OCTOBER 1ST, 2015
OZONA, TX**



REGISTRATION INSTRUCTIONS PAGES 1-3

- 1) Review and complete the *Organization, Exhibitor or Attendee* registration - pages 1-2.
- 2) Exhibitors to complete, sign and return the *Hold Harmless Agreement* - page 5.
- 3) Golfers to complete and return the *Pump Jack Golf Open* registration - page 3.
- 4) Return registration forms to Fax: 325/392-3485, E-Mail oztxcoc@aol.com or mail to Ozona Chamber of Commerce at P.O. Box 1135, Ozona, TX 76943. Questions? Call 325/392-3737.

YOUR ORGANIZATION INFORMATION:

Organization / Company Name: _____
Address: (city/state/zip) _____
Phone _____ Fax: _____ E-Mail: _____
Conference Contact Person/Phone: _____

EXHIBITOR REGISTRATION:

NOTE: There are **3 Exhibit Locations:** 1) the Convention Center, 2) the parking lot for large equipment, 3) Exhibitor's Tent if needed. Exhibitors will be placed on a **first come-first serve basis (payment is due with registration), based on post mark, e-mail or fax date.** If we receive your registration and the Convention Center has already filled we **WILL** contact you. *Electricity, tables and chairs are available to exhibitors in Convention Center and tent at NO additional charge.*

Exhibitors must BYOB-BRING YOUR OWN BOOTH MATERIALS including back drops. Exhibitors are responsible for all items in their booth and all damages to all items in their booth. There will be no refunds due to rain, hail, accident, sunlight, cold or other acts of God. No refunds after cancellation deadline of September 23rd.

__ \$325 for a 10 x 10 ground space
__ \$650 for a 10 x 20 or larger OUTSIDE ground space equipment, trucks, etc.

Exhibitor fee includes registration for three attendees. Additional attendees will need to register separately.

Check the following requirements:

__ electricity needed __ # chairs and __ # tables needed

Names of staff working the booth: _____

(as you would like it to appear on name badge)

Booth Contact Person/Phone for our inquiries: _____

Phone: _____

Please provide description and dimensions if displaying large equipment:

ATTENDEE REGISTRATION: Includes Wednesday Welcome Dinner, unlimited access in and out of TRADE SHOW, and Thursday Luncheon.



Early Bird Rate:

(Before 5 PM on Friday, August 28th)

_____ \$175 per attendee x _____ = _____

Regular Rate:

_____ \$200 per attendee x _____ = _____

**Attendee Name(s), and Physical Address:
(As you would like them to appear on the badge)**

ADDITIONAL EVENTS:

___ *Pump Jack Golf Open* event at the Ozona Country Club, \$120 x ___ players
Wednesday, September 30th, (Registration page 3)

SPONSORSHIP: (See page 4 for sponsorship inclusions)

- ___ Cash sponsor \$2,500
- ___ Wednesday, September 30th, Pump Jack Golf Open - \$750
- ___ Wednesday, September 30th, Welcome Dinner - \$500
- ___ Thursday, October 1st, Networking Luncheon with Keynote Speaker - \$1,500
- ___ Trade Show Advertising Sponsor \$850

Credit Card Authorization:

_____ MC _____ Visa

Card Billing Address (including state/zip code): _____

Account #: _____ Exp. Date: ____ / ____

Validation Code: _____

Signature: _____ Amount Approved _____

Checks payable to: Ozona Chamber of Commerce, a \$25 service fee will be charged for bank returned checks.

**All charges must be paid before check-in on Wednesday, September 30, 2015.
There will be no refunds due to rain, hail, accident, sunlight, cold or other acts of God.
No refunds after cancellation deadline of September 13th.**

OZONA COUNTRY CLUB PRESENTS
3RD BI-ANNUAL "PUMP JACK GOLF OPEN"
WEDNESDAY, SEPTEMBER 30TH, 2015
\$120 PER PERSON

****SCRAMBLE FORMAT- 4 PERSON TEAM****

(If you do not have a four man team, you will be assigned to a team.)

___AM Tee Time 8:30 a.m. to 1:00 p.m.

___PM Tee Time 1:30 p.m. to 6:00 p.m.

TEE TIMES FIRST COME FIRST SERVE! You will be contacted if your selection has been filled.

LUNCH ON YOUR OWN

1) Name: _____ Address: _____

2) Name: _____ Address: _____

3) Name: _____ Address: _____

4)Name: _____ Address _____

(Addresses must include street addresses, no P.O. Box, city, state, & zip for EACH team player)

Team Contact/

Phone: _____

Carts Needed: ___yes ___no Number needed: _____

___ \$120 per player x _____ = _____ total paid

Make Checks payable to: Ozona Chamber of Commerce,
P.O. Box 1135, Ozona, TX 76943

Credit Care Authorization:

___MC ___Visa



207 Country Club Drive

Card Billing Address (including street / P.O. Box, state, zip code

Account # _____ Exp. Date: ___/___

Validation Code: _____

Signature: _____ Amount Approved: _____

Staying within the written By-Laws of the Ozona Country Club, in-town residents will not be allowed to play unless they purchase a membership. Memberships are available to interested parties. Contact Stephen Perez @ 325/392-2520.

SIGN UP/CANCELLATION DEADLINE: Monday, September 21st. There will be no refunds due to rain, hail, accident, sunlight, cold or other acts of God. No refunds after cancellation deadline.

SPONSORSHIPS

\$2,500 Cash Sponsor

Includes 10 x 10 Exhibit Space & Three Attendees
4 x 6 Banner

Full Page Ad & Sponsorship Listing in Program
Recognition in all Advertising Materials
Registration for Four Attendees including
6 Wednesday Dinner Tickets & 6 Thursday Luncheon Tickets
Special Recognition at all events
Commercial opportunity at all events

Wednesday, September 30th- 3rd Bi-Annual Pump Jack Golf Open-\$750

Hole Sponsorship Sign
1/4 Page Ad & Sponsorship Listing in Program
4 Wednesday Dinner Tickets & 4 Thursday Luncheon Tickets
Special Recognition at Thursday Luncheon
“Commercial” Opportunity at Wednesday Dinner

Wednesday, September 30th-Welcome Dinner-\$500

2 x 4 Banner
1/4 Page Ad & Sponsorship Listing in Program
4 Wednesday Dinner Tickets & 4 Thursday Luncheon Tickets
“Commercial” Opportunity at Wednesday Dinner
Special Recognition at Thursday Luncheon

Thursday, October 1st-Networking Lunch & Keynote Speaker-\$1,500

Texas State Representative Andrew Murr

2 x 4 Banner
1/2 Page Ad & Sponsorship Listing in Program
4 Wednesday Dinner Tickets & 4 Thursday Luncheon Tickets
Special Recognition at Thursday Luncheon
“Commercial” Opportunity at Luncheon

Advertising Sponsorship- \$850

**(Advertising in Ozona, Sonora, Barnhart, Big Lake, Mertzon, San Angelo
and Midland / Odessa)**

Includes “This Ad Sponsored by” your Company in all Advertising
1/4 Page Ad & Sponsor Listing in Program
4 Wednesday Dinner Tickets / 4 Thursday Luncheon Tickets

PAGE 5 - HOLD HARMLESS AGREEMENT FOR EXHIBITORS

I agree to the guidelines and rules for Exhibitor space, as defined by the Ozona Chamber of Commerce putting on the South West Texas Oil & Gas Trade Show, as outlined in the registration information provided.

I assume full and complete responsibility and will hold neither the Ozona Chamber of Commerce putting event on nor any of their officers, directors, agents, employees or volunteers responsible for any loss, damage or injury to the person or property of the booth operator or booth operator's agents, customers, or invitees; and the booth operator shall hold harmless the Ozona Chamber of Commerce their officers, directors, servants, agents, employees and volunteers and all other persons and entities associated with the event from any and all damages, injuries or loss of any kind or nature.

COMPANY NAME: _____

CONTACT NAME: _____

MAILING ADDRESS: _____

CITY, STATE, ZIP: _____

DATE: _____

SIGNATURE: _____

PRINTED NAME: _____

**5th BI-ANNUAL
SOUTH WEST TEXAS
OIL & GAS TRADE SHOW
OZONA, TEXAS
SCHEDULE**

Wednesday, September 30th, 2015-Set-Up Day

- 8:30 a.m.- 4:00 p.m. Registration / Exhibitor Set-Up - Crockett County Fair Park Convention Center. Convention Center will be locked at 4:00 p.m. **Security will be provided for all outdoor exhibitors overnight.**
- 8:30 a.m. & 1:30 p.m. Tee Times –3rd Bi-Annual Pump Jack Golf Open at the Ozona Country Club
- 5:30 p.m. Cash Bar Opens at Ozona Country Club
- 6:30 p.m. Dinner served
- 7:00 p.m. Welcome / Golf Open Presentation at the Ozona Country Country Club.

Thursday, October 1, 2015

- 9:00 a.m.-7:00 p.m. **TRADE SHOW** at the Crockett County Fair Park Convention Center
- 9:00-11:00 a.m. **Concessions Stand**
- 11:30 a.m.-1:30 p.m. Networking Luncheon with Keynote Speaker, **State Representative Andrew Murr** at the Civic Center.
- 1:30-7:00 p.m. **TRADE SHOW** continues at the Crockett County Fair Park Convention Center
- 7:00 p.m. Trade Show Adjourns

**SOUTH WEST TEXAS OIL & GAS TRADE SHOW
 OZONA, TEXAS –SEPTEMBER 30 - OCTOBER 1, 2015
 Ozona Chamber of Commerce 325/392-3737**

Local motels have blocked rooms for the show. Room blocks and rates for show participants are noted below. Please indicate you are with the show when making your reservations.

**ROOM BLOCK
 DEADLINE
 SEPTEMBER 9TH**



AMERICAS BEST VALUE INN

820 11TH Street, Loop 466 or Exit 363
325-392-2631 or 325-392-2633 (fax)
 24 rooms, all ground floor rooms, smoking & non-smoking rooms, guest laundry, microwaves, refrigerators, continental breakfast, free local calls & wireless internet. **(14 ROOMS, SINGLE QUEEN \$72.95, DOUBLE QUEEN \$85.95, BOTH PLUS TAX)**

BEST WESTERN/OZONA INN

1307 Avenue A * I-10, EXIT 365
325-392-3791 or 325-392-5277 (fax)
 50 rooms, Business Center, Fitness Center, guest laundry, 42" DISH network TVs in all rooms, hairdryers, microwaves, refrigerators, coffee makers, ironing center, work desk, hot breakfast, no pets, wired and wireless internet access
(19 SINGLE KINGS 93.99 AND 20 DOUBLE QUEENS \$101.99 BOTH PLUS TAX)

ECONOMY INN & RV PARK

1103 Avenue A, EXIT 365 OR 362 FROM I-10
325-392-3394
 10 smoking/non-smoking rooms, no phones in rooms, 39-42" LED DISH TVs, micro-fridge, free WiFi/Internet, work desk, coffee pot, ironing board, hairdryer, extra large rooms, 23 full RV hook-ups include electricity, water, and cable

HILLCREST MOTEL

Business Loop 466 or Hwy. 290 West. Exit 362
325-392-5515 or 325-392-3677 (fax)
 20 ground floor rooms, suites & non-smoking rooms, guest laundry, free continental breakfast, coffee makers, flat screen LCD TVs, non-smoking rooms, pets allowed, cable/HBO, free wireless internet, micro-fridge , newly remodeled **(10 DOUBLES \$89.00 PLUS TAX)**

SUPER 8 OF OZONA & RV PARK

I-10, EXIT 372
325-392-2611 or 325-392-5880 (fax)
 52 rooms - all with poolside view, indoor heated pool, hot tub, sauna, wading pool, outdoor pool with heated whirlpool, 4 suites, on-site restaurant, 24 hour fuel & convenience store, pets allowed. 27" TVs, ironing boards, coffee makers, hairdryers, refrigerators & microwaves in suites, cable/HBO. Party Barn at RV Park. Free wireless internet access available in all rooms and restaurant. 90 full hookups, laundry, shower, restrooms. **(25 ROOMS \$79.99 PLUS TAX-NEWLY REMODELED ROOMS)**

TRAVELODGE

8 Eleventh Street, Loop 466, Highway 290 East
325- 392-2656 or 325- 392-4152 (fax)
 40 rooms, non-smoking rooms, free coffee and local calls, HBO, rooms with microwaves & refrigerators, free hot breakfast, 32 LCD TVs, pets allowed in smoking rooms-fees applied, guest laundry, free high speed internet. **(20 ROOMS \$90.00 PLUS TAX)**

HOLIDAY INN EXPRESS

1308 Avenue E, Exit 365
325/392-9000 or 325-9001 (fax)
 70 rooms, all non-smoking. All room interior access. Business Center, Fitness Center, Suite Shop, outdoor pool, Free hot breakfast, high speed internet, 32" flat screen TVs, microwaves, coffee pots, ironing boards, refrigerators, and hairdryers. **(20 ROOMS, \$99.00 PLUS TAX)**

**C & C RV Park & Laundromat 325/226-9098
 Encino RV Park-325/392-2142 or 325/226-2701
 Southern Living RV Park 325/977-0727
 Southridge RV Park-210/776-3209**